



## **2023 PIRKLE JONES FUND VISUAL ARTIST SUPPORT PROGRAM**

Through an annual \$50,000 competitive grant from its Visual Artist Support Program (VASP), the Pirkle Jones Fund aims to recognize, encourage and nurture artistic imagination and drive, commitment to the creative process, aesthetic standards and future artistic potential.

The Pirkle Jones Fund and its VASP grant, housed at the Marin Community Foundation, support and seek to embody the foundation's mission to mobilize the power of community and the resources of philanthropy to advance equity for people, places, and the planet. As such, we encourage a diverse pool of applicants that reflect the people and communities of our county.

### ***GUIDELINES***

#### **Eligibility Requirements**

Artist must:

- Reside in Marin County, California
- Work in one or more of the following mediums: ceramics, collage, drawing, installation, painting, photography, printmaking, sculpture, static digital art
- Be an emergent (0-7 years) or mid-career (5-15 years) artist
- Have an **individual** pre-tax income no greater than \$91,250/year (an income figure based on self-sufficiency standards for Marin County)
- Be 18 years of age or older at time of application submission
- Apply as an individual
- Never have received a previous grant from the Pirkle Jones Foundation/Fund

#### **Selection Process**

- Application must be received **by email** on or before 5:00p.m. PDT **Friday, November 3 , 2023**
- Incomplete applications will be eliminated from consideration
- Applications will be reviewed and artist selected by the Pirkle Jones VASP Selection Committee, which will base its assessment on three areas: artistic value, artistic goals and career impact
- Award recipient will be contacted in November.
- All other applicants will be notified of the funding decision via email
- Award will be made on or before December 1.

#### **Grant Terms**

- Grant may be used for any purpose meaningful to the recipient's career, including living expenses
- Recipient must submit a 1-page narrative report by October 31, 2024

#### **Grant Application**

- After consulting the eligibility requirements, please email the completed application packet to **Lani Alo**, at: [lalo@marincf.org](mailto:lalo@marincf.org)
- A complete application will contain: **five digital jpeg images of work**, and **one complete application packet** containing 1) Image Documentation, 2) complete



and signed Application Form, 3) Artist's Résumé, 4) Artist's Statement, and 5) Artist's Financial Statement. Incomplete applications will not be reviewed.

Questions may be directed to **Lani Alo** at [lalo@marincf.org](mailto:lalo@marincf.org), or 415-464-2531 (email preferred)

## **2023 PIRKLE JONES FUND VISUAL ARTIST SUPPORT PROGRAM GRANT APPLICATION**

### ***APPLICATION FORM***

**Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Home Address (if different)** \_\_\_\_\_

**Contact Number & Email** \_\_\_\_\_

**Website (if applicable)** \_\_\_\_\_

**Emergent or Mid-Career Artist/ Number of Years** \_\_\_\_\_

**Medium** \_\_\_\_\_

**Are you over 18 years old?** (Please circle) **Yes / No**

### ***IMAGES OF WORK***

Applicants must submit five (5) different works of art in digital image completed between 2016-2023. Images (five in total) must be:

- Jpeg files
- 150 ppi/dpi resolution
- No more than 4MG in size each. As this may be too large to send via email, please feel free to use Dropbox or similar cloud-based file service, uploaded in the order you wish them to be viewed
- Accompanied by documentation of each submitted work's title, medium, dimensions, and date

### ***ARTIST'S RÉSUMÉ***

Attach a clear, chronological artist's résumé. Do not use biography in paragraph form.

### ***ARTIST'S STATEMENT***

On a separate sheet, in 400 words or less, describe your artistic goals and how a grant from the Pirkle Jones Fund Visual Artist Support Program would affect your career.

### ***ARTIST'S FINANCIAL STATEMENT***

On a separate sheet, please provide your: 1) social security number, 2) 2022 individual pre-tax income and 3) monthly liabilities (rent/mortgage, car payment, child care costs, child/spousal support, tuition, debt).



***TESTAMENT***

The statements throughout this application are true and complete to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_